

STATE OF SOUTH CAROLINA :  
: RELEASE FROM MORTGAGE  
COUNTY OF GREENVILLE :

The Greer Federal Savings and Loan Association hereby releases the within described lot of land from the lien of a mortgage given to said Association by J.H. Green and Hester Tripp Green dated November 3, 1956, recorded in Mortgage Book 696, page 488, R.M.C. Office for Greenville County. Otherwise, said mortgage remains unchanged hereby.

Witness the hand and seal of the Greer Federal Savings and Loan Association by its duly authorized official this the 10th day of August, 1960.

Signed, sealed and delivered in the presence of:

Doris Carpenter  
Ansel M. Hawkins

GREER FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY Donald S. Robinson (SEAL)  
Secretary-Treasurer

STATE OF SOUTH CAROLINA :  
: COUNTY OF GREENVILLE ;

Personally appeared Doris Carpenter and made oath that she saw the within named Greer Federal Savings and Loan Association, by Donald S. Robinson, its Secretary-Treasurer, sign, seal and as its act and deed deliver the foregoing Release From Mortgage, and that she with Ansel M. Hawkins witnessed the execution thereof.

SWORN to before me this the 10th day of August, 1960.

Ansel M. Hawkins (SEAL)  
Notary Public for S.C.

Doris Carpenter  
Mortgage and Release recorded this 10th day of August 1960, at 1:48 P.M., No. 4262.